

THE SCHEDULE

[Sec. Rule 18(1)]

Return of Assets and Liabilities for the year
as on 31st December, 2010

Name of the Government servant in Full (in block letters) **AMAR NATH**

2. Service to which belongs **Patwari**

3. Total length of service up to date **21 years.**
(i) in Non-gazetted rank **11 Non-gazetted**
(ii) in Gazetted rank

4. Present Post held and place of posting **Patwari P.C. Salhari**

5. Total annual income from all sources during the
Calendar Year immediately preceding the 1st
January, 2010 **294699/-**

6. Declaration:-

I hereby declare that the return enclosed namely, Forms I to V are complete, true and correct as on..... to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-rule(1) of Rule 18 of the Central Services(Conduct) Rules, 1964.

Date **3.6.2011**

Signature..... **[Signature]**
42011

FORM No.1

Statement of immovable property as on 31st December 1919... (e.g. Lands, House, Shops, Other Buildings, etc.)

Description of property	Precise location (Name of District, Division, Taluk and Village in which property is situated and its distinctive number, etc.)	Area of land (in case of land and buildings) and nature of landed property	Extent of interest	If not in own name, state in whose name held and his/her relationship, if any to the Government servant	Date of acquisition	How acquired (Whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) please see note 1 below	Value of the property (see Note 2 below)	Particulars of sanction of prescribed authority, if any	Total Annual income from the property	Remarks
3	4	5	6	7	8	9	10	11	12	13
	DHS&H Solan, Division Kangra, Taluk Baijnath, Village Baijnath	3.13 Acre under Cultivation and uncultivated	Self	-	-	-	50000/-	-	30,000/-	-

Date 3-4-2011

Signature... *[Signature]*

FORM No.II

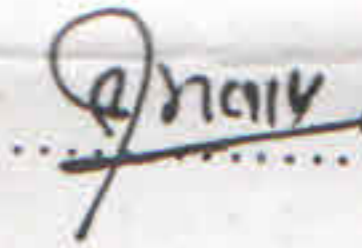
Statement of liquid assets as on the 31st December 2010

(1) Cash and Bank balances exceeding 3 months emoluments.

(2) Deposits, loans advances and investments (Such as shares, securities, debentures, etc.)

Sr.No.	Description	Name and Address of Company, Bank, etc.	Amount	If not in own name, name and address of person in whose name held and his/her relationship with the Government servant.	Annual income derived	Remarks
1	2	3	4	5	6	7
1.	Saving Account - No. 55120131619	S.B.O.P. Salhary	20,000/-	-	-	

Date.. 3-6-2011

Signature..... 

FORM No III

Statement of movable property as on the 31st December, 2011

Sr.No	Description of items	Price of value at the time of acquisition and/or the total payments made up to the date of return as the case may be /in case of articles purchased on hire purchase of instalments basis	If not in own name, name and address of the person whose name and his/her relationship with the Government Servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1	—	NIL	—		

Date... 3-6-2011

Signature 

FORM No.IV

Statement of Provident Fund and Life Insurance Policy as on 31st December, 2009

Sl. No.	Insurance Policy				Provident Fund					
	Policy No. and date of Policy	Name of Insurance Company	Sum insured/date of maturity	Amount of annual premium	Type of Provident Funds/GPF/CPF Account No.	Closing balance as last reported by the Audit/Accounts Officer alongwith date of such balance	Contribution made subsequently	Total	Remarks (if there is dispute regarding closing balance, the figures according to the Government servant should also be mentioned in this column)	
1	2	3	4	5	6	7	8	9	10	
	S/152374426	L.I.C.	Rs. 5000/- date of maturity 2015	3468/-	G.P. No H.L.R. 6013	381311/-	86336	467647/-		

Date 3-6-2011

Signature *[Signature]*

FORM No.V

Statement Debts and other Liabilities as on 31st December, 2011

Sr.No.	Amount	Name and address of Creditor	Date of incurring Liability	Details of Transaction	Remarks
1	2	3	4	5	6
1	50000/-	S. B. Chail	→	—	—

Date... 3-6-2011..

Signature. [Signature]