

THE SCHEDULE

(Sec. 18(1))

Return of assets and liabilities for the year
ending on 31 December 2010

1. Name of the Government servant in
Latin in block letters)

GIURCHARAN DASS

2. Service to which belongs

PATWARI IN REVINDEPARTMENT

3. Total length of service up to date
(i) in Non-gazetted rank
(ii) in Gazetted rank

26 YEAR AND SIX MONTH FROM DATE OF FEB 1986
NON-Gazetted Rank.

4. Present Post held and place of posting

PATWARI P.C. PLASI IN NALAGARH TEH DIST
SOLAN. H.P.

5. Total annual income from all sources during the
Calendar Year immediately preceding the 1st
January.. 2011-2012

2,95,921/-

6. Declaration:-

I hereby declare that the return enclosed namely, Forms I to V are complete, true and correct as
on..... to the best of my knowledge and belief, in respect of information due to be furnished by me
under the provisions of sub-rule(1) of Rule 18 of the Central Services(Conduct) Rules, 1964.

Date 21-7-11

Signature 

FORM No.1

Statement of immovable property as on 31st December 1995... (e.g. Lands, House, Shops, Other Buildings, etc.)

Description of property	Precise location (Name of District, Division, Taluk and Village in which the property is situated and its distinctive number, etc.)	Area of land (in case of land and buildings) and nature of land in case of landed property	Extent of interest	If not in own name, state in whose name held and his/her relationship, if any to the Government servant	Date of acquisition	How acquired (Whether purchase, mortgage, lease, inheritance, gift or otherwise) and name details of person/persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) please see note i below	Value of the property (see Note 2 below)	Particulars of sanctioned authority, if any	Total Annual income from the property	Remarks
3 Biga 18 Biska SOLAN. H.P. NALAGARH WIL BHATTIAN.	318 Agricultural Land. and 10 Residential Room	NIL.	214 Sq. Meter and In Name of wife.	20-04-2000 and 20-06-1995	Purchase and Gift	2 Lakh 80 thousand only	Land Sales Purchase Through By Acmi shion D.C. Solan	12	Land Shentel in My Region del Village Bhutian Teh Nalagarh Distt Solan H.P.	

Note:- Total land is situated in Residential Village Bhutian.

Date 21-7-01

Signature..... *[Signature]*

FORM No. II

Statement of liquid assets as on the 31 December 2010

(1) Cash and Bank balances exceeding 3 months emoluments.

(2) Deposits, loans advances and investments (Such as shares, securities, debentures, etc.)

Sr.No.	Description	Name and Address of Company, Bank, etc.	Amount	If not in own name, name and address of person in whose name held and his/her relationship with the Government servant.	Annual income derived	Remarks
1	2	3	4	5	6	7
1.	Sixty thousand state Reserve in selling Account and	Bank of Patiala (A.P.B) Nidham	see detail in column No. 2.	No.	Forty thousand Rupees	
2.	Three lakh	Rambhawan				

Date... 21-7-11...

Signature... *[Signature]*

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FORM No III

Statement of movable property as on the 31st December, 2010

Sr. No.	Description of items	Price of value at the time of acquisition and/or the total payments made up to the date of return as the case may be /in case of articles purchased on hire purchase of instalments basis	If not in own name name and address of the person whose name and his/her relationship with the Government Servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
	<i>Nil</i>				

Date 21-7-11

Signature *[Signature]*

FORM No.IV

Statement of Provident Fund and Life Insurance Policy as on 31st December, 2009

Insurance Policy		Provident Fund							
Sr No	Policy No and date of Policy	Name of Insurance Company	Sum insured/date of maturity	Amount of annual premium	Type of Provident Funds/GPF/CPF Account No.	Closing balance as last reported by the Audit/Accounts Officer along with date of such balance	Contribution made subsequently	Total	Remarks (if there is dispute regarding closing balance, the figures according to the Government servant should also be mentioned in this column)
1	2	3	4	5	6	7	8	9	10
	151316144 28-12-2003	L-I.C.	28-12-2022	7617/-	G.P.F. A.C.N. H.P/12/5128	8,60,000/- 22-08-2010	-	8,60,000/-	-

Date 21-7-11

Signature.....

FORM No.A

Statement Debts and other Liabilities as on 31st December, 2011

Sr.No.	Amount	Name address Creditor	and of	Date incurring Liability	of Details Transaction	of Remarks
1	2	3		4	5	6
1		Nikhil				

Date 21-7-11

Signature 